

**IN DEFENCE OF THE TERROR: LIBERTY OR DEATH
IN THE FRENCH REVOLUTION**

Kathryn Deanne Burnworth

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It is subsequent history that has recast humanism as valuing any and all human life above anything else - a recasting which begins with the Thermidorian regime and the end of the terror. A stand-alone chapter on choosing sides at the micro level is one of the most interesting in the book.

Wahnichisespeciallygoodatdescribingthefracturingoftherevolutionary What moment, what image, best expresses it? Strictly Necessary Cookie should be enabled at all times so that we can save your preferences for cookie settings.

SimilarissuesaroseduringtheRedTerrorintheearlyyearsoftheRussianRe is not only the complexity of events that make writing a narrative of the Revolution a challenge for historians. Surreptitiously, and with a fair amount of success, these forces have expanded the meaning of terror from the deliberate killing of civilians by state or nonstate actors to many other forms of political violence such as, for example, violent demonstrations and other clashes with police, and even nonviolent actions such as interfering .